

BRIDGE TO THE FUTURE IV

Destination: Employment



Call for Presenters

Presented by the California Transition Alliance and California Community of Practice Partners

Anaheim Marriott, Anaheim, CA 92802

November 6, 7 2018

The California Institute on Secondary Transition “Bridge to The Future IV” invites proposals from a full range of experts who serve individuals with disabilities, including youth, agency partners, diagnosticians, researchers, teachers, trainers, consultants, parents, etc. in the following areas.

- ***Post-Secondary Education and Training – From K – 12 – College and/or Post-Secondary Training***
 - College and Career Planning
 - Multiple Paths to Higher Education, Apprenticeships, Internships, Career Technical Education Certifications, Industry Certifications
 - Implications of the High School Diploma/Certificate of Completion
- ***Youth Voice – Empowerment, Leadership, Advocacy and Entrepreneur***
 - Self-Advocacy
 - Leading the Planning Process (IEP, IPP, IPE)
 - Self Determination
 - Accommodations
- ***Family Engagement – The Power of the Family In Transition***
 - Family Resource Centers
 - Role of the Coach, Advocate, Ally as youth start transition
- ***Connecting to Community Resources - Building Relationships***
 - Local Partnership Agreements
 - Competitive Integrated Employment Blueprint
 - Building local connections with DOR, America’s Job Center, Community College, etc.
 - Building connections with Businesses
- ***Employment – Work-Based Learning - Employment: Entry, Advancement, Promotions, Internships***
 - Competitive Integrated Employment
 - Work Based Learning
 - Pre-Employment Transition services
 - Workplace Readiness – Employment Skills – soft skill

Guidelines for Submitting a Proposal to Bridge to the Future IV

1. Complete Call For Presenter form (attached)
2. Attach details which include:
 - a. A title of no more than 10 words (typed).
 - b. A 50 word abstract (it will be printed in the registration and program if the proposal is accepted).
 - c. The complete names, addresses, emails and telephone numbers of all co-presenters.
 - d. Session coordinators signature.
 - e. A detailed description (250 – 300) words of the proposed presentation which will be utilized for selection purposes.
3. A written reference or evaluation from a previous presentation of this materials
4. Note: All presenters must register

Call Proposals must be submitted by June 30, 2018 to :

callforpresenters@catransitionalliance.org

Review Process

- Only completed proposals will be considered. Each proposal will reviewed by a committee of stakeholders represented by the partners of the Institute who are professional and knowledgeable about the transition of youth into post school outcomes: Employment, Education and Independent Living.
- Unique and innovative presentations, with variety of formats are encouraged.
- Preference will be given to proposals that reflect best practices and engage participants in reflection activities that encourage critical thinking, problem solving, differentiated instruction, Universal design around the topic being presented.
- The presentations selected will include a broad array of topics related to appropriate transition Services.
- The session coordinator will be advised of the selection decision via telephone, email or writing.
- Power point presentations will be required in advance and will be posted for Institute participants to have prior to our session.

Call for Presenter Proposals due no later than June 30, 2018
Submit proposal packet to callforpresenters@catransitionalliance.org

Please type all information

Proposal

Attach a typed, detailed description which contains the following three items:

- _____ Title of proposal
- _____ Abstract
- _____ Detailed Description

Session Type

All rooms will be set up in theatre style

Each session is 75 minutes

Mark one of the following

- _____ I would like the room set up for a regular front and center presentation
- _____ I would like the room set up as panel presentation

Equipment

All breakout rooms will have the following

LCD Projector/remote ,a laptop, screen, 1 microphone (unless more are requested and available ahead of time).

Any other equipment or materials will need to be provided by the presenter.

Session Coordinator/Lead Presenter:

Name: _____

Agency/Affiliation: _____

Address _____ City _____ State _____ Zip Code _____

Telephone _____ Email _____

Co-Presenters

Name	Email	Telephone #